



**SAN ANTONIO 2014 MLK MARCH
BOOTH APPLICATION FORM
PLEASE PRINT**

Organization/Business Name: _____

Contact Name: _____

Contact Telephone No. _____

Mailing Address: _____ City/State/Zip Code: _____

E-Mail Address: _____



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

Food Vendors Only

<input type="checkbox"/>	One Food Booth 8x8	\$300.00	\$ _____
<input type="checkbox"/>	Trailer Space	\$350.00	\$ _____
<input type="checkbox"/>	Additional Booth 8x8	\$125.00	\$ _____
<input type="checkbox"/>	Floor Fee	\$25.00	\$ _____
<input type="checkbox"/>	Electricity _____ 110 Unit	\$100.00	\$ _____
<input type="checkbox"/>	Electricity _____ 220 Unit	\$150.00	\$ _____
<input type="checkbox"/>	Food and Fire Permit Fee	\$61.80	a separate check made out to <u>COSA</u>

Size of Pit _____

How many Pit(s) _____

How many deep fryers _____

Product to be sold? (Only two items per food booth. Food selection will be considered on first come, first served basis)

1. _____ 2. _____

ALL OTHER BOOTHS

<input type="checkbox"/>	One Arts/Crafts Booth 8x8	\$200.00	\$ _____
<input type="checkbox"/>	One Job Fair Booth 8x8	\$200.00	\$ _____
<input type="checkbox"/>	One Informational Booth 8x8	\$200.00	\$ _____
<input type="checkbox"/>	One Non-profit Booth 8x8	\$200.00	\$ _____
<input type="checkbox"/>	One Tent Section (bring own)	\$275.00	\$ _____
<input type="checkbox"/>	Trailer Space	\$350.00	\$ _____
<input type="checkbox"/>	One Corporation Booth Space (8x8)	\$400.00	\$ _____
<input type="checkbox"/>	Corporate Own Tent (up to 10x10)	\$400.00	\$ _____
<input type="checkbox"/>	Additional Booth 8x8	\$125.00	\$ _____

ELECTRICITY: ____ YES ____ NO How many of each: ____ 110 unit (FEE \$100.00 PER LINE) ____ 220 unit (FEE \$150.00 PER LINE)

GRAND TOTAL DUE (FOOD VENDORS DO NOT INCLUDE PERMIT FEES): \$ _____

**APPLICATION DEADLINE: Friday, December 27, 2013
FOOD BOOTH DEADLINE: Friday, November 1, 2013
NO APPLICATIONS WILL BE ACCEPTED AFTER THESE DATES**

- A MANDATORY MEETING FOR ALL BOOTH VENDORS WILL BE ON SATURDAY, JANUARY 11, 2014 AT 10:00AM AT THE DAVIS SCOTT YMCA, 1213 IOWA.
- **THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW.**
- FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WIL BE NO EXCEPTIONS
- LATE FEE OF \$100.00 FOR ALL CANCELLATION \$50.00 WILL BE CHARGED FOR ANY RETURNED CHECKS
- ALL BOOTH VENDORS ARE PROHIBITTED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THE BOOTH. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN THE BOOTH OR TENT OR TRAILER.
- **ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.**
- MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.

Return Form To: Davis-Scott YMCA
C/O MLK Booth Committee
1213 Iowa St.
San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO:

COSA Martin Luther King, Jr. Commission

ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED

***** For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 *****

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

DATE: _____

PRINT NAME: _____

ORGANIZATION: _____

AUTHORIZE SIGNATURE: _____

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